

MLS \# 71477037 - New
Single Family - Detached
11 Madison Street
List Price: \$1,135,000
Belmont, MA 02478
Middlesex County
Style: Tudor
Total Rooms: 10
Color: Brick
Grade School: Burbank
Bedrooms: 4
Bathrooms: 2f 1h
Middle School: Chenery
Master Bath: Yes
Fireplaces: 1
High School: Belmont HS
Handicap Access/Features:
Neighborhood/Sub-Division: Presidential Estates
Directions: Washington St. to Lincoln St. to Madison St.
Remarks

Charming Tudor in the highly desirable Presidential Estates. Special features include granite/stainless kitchen with cherry cabinets, subzero, 2011 cooktop and convection oven, finished third floor with skylights and window seats, formal dining room and living room, heated sunroom, family room and hardwood floors plus tiled lower level perfect for office or play area. Professionally landscaped with lovely fenced yard, bluestone patio and sprinkler system. Walk to Burbank, Chenery, HS and center.

Property Information

| Approx. Living Area: $\mathbf{3 3 5 0}$ sq. ft. | Approx. Acres: $\mathbf{0 . 1 8}$ ( $\mathbf{7 8 8 3}$ sq. ft.) | Garage Spaces: $\mathbf{2}$ Detached, Garage Door Opener |
| :--- | :--- | :--- |
| Living Area Includes: | Heat Zones: $\mathbf{1}$ Hot Water Radiators, Oil | Parking Spaces: $\mathbf{4}$ Off-Street, Improved Driveway, Paved Driveway |
| Living Area Source: Owner Cool Zones: Central Air |  |  |
| Living Area Disclosures: All measurements are approximate |  |  |

Room Levels, Dimensions and Features

| Room | Level | Size | Features |
| :--- | :---: | :---: | :--- |
| Living Room: | $\mathbf{1}$ | $\mathbf{2 4 \times 1 1}$ | Fireplace, Flooring - Hardwood, Main Level <br> Dining Room: |
| Family Room: | $\mathbf{1}$ | $\mathbf{1 3 \times 1 3}$ | Flooring-Hardwood |
| Kitchen: |  | $\mathbf{1 8 \times 1 0}$ | Flooring - Hardwood |
|  | $\mathbf{1}$ | $\mathbf{1 7 \times 1 0}$ | Flooring - Stone/Ceramic Tile, Dining Area, Countertops - Stone/Granite/Solid, Countertops - Upgraded, Main <br> Level, Cabinets - Upgraded, Exterior Access, Recessed Lighting, Remodeled |
| Master Bedroom: | $\mathbf{2}$ | $\mathbf{2 0 \times 1 3}$ | Bathroom - Full, Closet - Walk-in, Flooring - Hardwood, Flooring - Marble |
| Bedroom 2: | $\mathbf{2}$ | $\mathbf{1 2 \times 1 3}$ | Closet, Flooring - Hardwood |
| Bedroom 3: | $\mathbf{2}$ | $\mathbf{1 2 \times 1 2}$ | Closet, Flooring - Hardwood |
| Bedroom 4: | $\mathbf{3}$ | $\mathbf{3 3 \times 2 5}$ | Skylight, Closet, Flooring - Wall to Wall Carpet |
| Bath 1: | $\mathbf{1}$ |  | -- |
| Bath 2: | $\mathbf{2}$ |  | -- |
| Bath 3: | $\mathbf{2}$ |  | - |
| Laundry: | $\mathbf{B}$ |  | -- |
| Foyer: | $\mathbf{1}$ | $\mathbf{1 3 \times 8}$ | -- |
| Sun Room: | $\mathbf{1}$ | $\mathbf{1 3 \times 1 0}$ | -- |
| Bonus Room: | $\mathbf{2}$ | $\mathbf{8 x 7}$ | -- |

Features Other Property Info

Appliances: Dishwasher, Disposal, Refrigerator, Washer, Dryer, Vent Hood, Rangetop - ENERGY STAR, Oven - ENERGY STAR
Area Amenities: Public Transportation, Shopping, Swimming Pool, Park, Walk/Jog Trails, Medical Facility, Conservation
Area, Highway Access, Private School, Public School
Basement: Yes Full, Walk Out, Sump Pump
Beach: No
Energy Features: Storm Doors, Prog. Thermostat
Exterior: Brick
Exterior Features: Patio, Professional Landscaping, Sprinkler System, Fenced Yard
Flooring: Wall to Wall Carpet, Marble, Hardwood
Foundation Size: 00x00
Foundation Description: Concrete Block
Hot Water: Oil
Interior Features: Security System, Cable Available
Lot Description: Paved Drive, Fenced/Enclosed, Level
Road Type: Public
Roof Material: Asphalt/Fiberglass Shingles
Sewer Utilities: City/Town Sewer
Utility Connections: for Electric Range, for Electric Oven, for Electric Dryer, Washer Hookup
Water Utilities: City/Town Water
Waterfront: No
Water View: No , --

Adult Community: No
Disclosure Declaration: No
Disclosures:
Exclusions:
Facing Direction: North
Green Certified: No
Home Own Assn: No
Lead Paint: Unknown
UFFI: Unknown Warranty Features: No

Year Built: 1929 Source: Public
Record
Year Built Description: Actual,
Renovated Since
Year Round: Yes
Short Sale w/Lndr.App.Req: No
Lender Owned: No
Tax Information
Pin \#:
Assessed: \$904,000
Tax: \$12050 Tax Year: $\mathbf{2 0 1 3}$
Book: 48177 Page: 355
Cert:
Zoning Code: SC
Map: Block: Lot:

